

**GRAND TRAVERSE COUNTY**

**TOWNSHIP OF BLAIR  
2121 COUNTY ROAD 633  
GRAWN MICHIGAN 49637  
(231) 276-9263 OR FAX (231) 276-5111**



Pat Pahl -Supervisor

Betty Tharp-Clerk  
Kathy Nowak-Treasurer  
Stacy Clous – Trustee

Larry Fleis-Trustee  
Joseph Lowe -Trustee  
Mike Rademaker -Trustee

**PLANNING COMMISSION - AGENDA**

REGULAR MEETING

**WEDNESDAY, MARCH 1, 2006**

7:00 PM

- A. CALL TO ORDER:
- B. PLEDGE OF ALLEGIANCE:
- C. ROLL CALL:
- D. LIMITED PUBLIC INPUT:
- E. APPROVAL OF AGENDA:
- F. DECLARATION OF CONFLICT OF INTEREST:
- G. MINUTES: REGULAR MEETING: **FEBRUARY 1, 2006**
- H. CORRESPONDENCE:
  
- I. UNFINISHED BUSINESS:

**J. NEW BUSINESS:**

1.) SITE PLAN REVIEW SPR #06-03-01  
REQUESTED BY OWNERS W & B PROPERTIES,  
ACTION WATER SPORTS, TO CONSTRUCT  
1800 SQ FT ADDITION ONTO EXISTING  
BUILDING, TO INCREASE SALES AREA.  
PROPERTY LOCATED AT 988 W COMMERCE  
PARCEL # 28-02-685-005-00. *AMENDS  
ORIGINAL SPECIAL USE SU/SPR#02-02-01*

2.) PUBLIC HEARING SPECIAL USE  
SU/SPR# 06-03-01 REQUESTED BY CHUMS  
GREEN LLC TO ESTABLISH AN 3000 SQ FT  
BANK WITH ONE DRIVE THRU LANE  
PROPERTY LOCATED ON BEITNER RD  
EAST OF NEW WALGREENS SITE  
PARCEL # 28-02-009-008-12

3.) ACTION ON PUBLIC HEARING CASE  
SU/SPR #06-03-01

4.) SITE PLAN REVIEW FOR SU/SPR # 06-03-01

5.) EXTENSION REQUEST FOR SPR # 05-02-01  
ONE YEAR EXTENSION REQUESTED BY  
BLUE DOLPHIN DEVELOPMENT FOR  
PROPERTY LOCATED AT 60 US 31 S; PARCEL  
# 28-02-005-001-00 *PROPOSED WATER PARK.*

**K. REPORTS**

**L. ANY OTHER BUSINESS:**

**M. PUBLIC INPUT:**

**N. ADJOURNMENT:**